



NATURAL HISTORY MUSEUM OF LOS ANGELES COUNTY
BOARD OF GOVERNORS
Annual Meeting

Wednesday, September 9, 2026
2:30 – 3:30 p.m.

South Building Community Room, NHM

Zoom Option:
<https://nhm-org.zoom.us/j/84630553466?pwd=2eIcL6a3lAkXPZpAS445i4I1tBhva.1>

Meeting ID: 846 3055 3466
Passcode: 437277

AGENDA

- | | |
|---|-------------------|
| I. Call to Order | Jung |
| II. Approval of Minutes <ul style="list-style-type: none">• September 17, 2025• April 24, 2026 | Jung
ACTION |
| III. Board of Governors President's Report | Jung |
| IV. Museum President's Report | Bettison-Varga |
| V. Election of Officers | Jung
ACTION |
| VI. Collections Policy/Ethics Policy | Chiappe/Roberts |
| VII. Annual Report | Chiappe |
| VIII. Deaccession | Chiappe
ACTION |
| IX. Public Comment | Jung |
| X. Adjournment | Jung |